## Index of Claims

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110790895 Examiner

Applicant(s)/Patent Under Reexamination LOTVIN ET AL.

ADAM LEVINE

Art Unit 3625

Rejected Allowed =

| - | Cancelled  |
|---|------------|
| ÷ | Restricted |

| N | Non-Elected  |
|---|--------------|
| 1 | Interference |

| Α | Appeal   |  |  |  |  |  |  |  |
|---|----------|--|--|--|--|--|--|--|
| 0 | Objected |  |  |  |  |  |  |  |

| ☐ Claims renumbered in the same order as presented by applicant |          |            |  |  |  | ☐ CPA | ☐ T.E | D. 🗆 | ☐ R.1.47 |  |
|---|----------|------------|--|--|--|-------|-------|------|----------|--|
| CL  | AIM      | DATE       |  |  |  |       |       |      |          |  |
| Final   | Original | 12/08/2008 |  |  |  |       |       |      | 1        |  |
|   | 1        | -          |  |  |  |       |       |      |          |  |
|   | 2        | -          |  |  |  |       |       |      |          |  |
|   | 3        | -          |  |  |  |       |       |      |          |  |
|   | 4        | -          |  |  |  |       |       |      |          |  |
|   | 5        | -          |  |  |  |       |       |      |          |  |
|   | 6        | -          |  |  |  |       |       |      |          |  |
|   | 7        | -          |  |  |  |       |       |      |          |  |
|   | 8        | -          |  |  |  |       |       |      |          |  |
|   | 9        | -          |  |  |  |       |       |      |          |  |
|   | 10       | -          |  |  |  |       |       |      |          |  |
|   | 11       | -          |  |  |  |       |       |      |          |  |
|   | 12       | -          |  |  |  |       |       |      |          |  |
|   | 13       | 1          |  |  |  |       |       |      |          |  |
|   | 14       | 1          |  |  |  |       |       |      |          |  |
|   | 15       | 1          |  |  |  |       |       |      |          |  |
|   | 16       | -          |  |  |  |       |       |      |          |  |
|   | 17       | -          |  |  |  |       |       |      |          |  |
|   | 18       | -          |  |  |  |       |       |      |          |  |
|   | 19       | -          |  |  |  |       |       |      |          |  |
|   | 20       | -          |  |  |  |       |       |      |          |  |
|   | 21       | -          |  |  |  |       |       |      |          |  |
|   | 22       | -          |  |  |  |       |       |      |          |  |
|   | 23       | -          |  |  |  |       |       |      |          |  |
|   | 24       | -          |  |  |  |       |       |      |          |  |
|   | 25       | -          |  |  |  |       |       |      |          |  |
|   | 26       | -          |  |  |  |       |       |      |          |  |
|   | 27       | -          |  |  |  |       |       |      |          |  |
|   | 28       | -          |  |  |  |       |       |      |          |  |
|   | 29       | -          |  |  |  |       |       |      |          |  |
|   | 30       | -          |  |  |  |       |       |      |          |  |
|   | 31       | -          |  |  |  |       |       |      |          |  |
|   | 32       | -          |  |  |  |       |       |      |          |  |
|   | 33       | 1          |  |  |  |       |       |      |          |  |
|   | 34       | · /        |  |  |  |       |       |      |          |  |
|   | 35       | 1          |  |  |  |       |       |      |          |  |
|   | 36       | -          |  |  |  |       |       |      |          |  |

|                 | Application/Control No. | Applicant(s)/Patent Under<br>Reexamination |
|-----------------|-------------------------|--|
| Index of Claims | 110790895               | LOTVIN ET AL.                              |
|                 | Examiner  ADAM LEVINE   | Art Unit                                   |
|                 | ADAM LEVINE             | 3023                                       |

Non-Elected

Appeal

Cancelled

Rejected

| = | А   | llowed   | ÷ Restricted |      |  |  | 1 | Interference |      |  | 0 | O Objected |  |  |
|---|---|----------|--------------|------|--|--|---|--------------|------|--|---|------------|--|--|
| = |   |          |              |      |  |  |   |              |      |  |   |            |  |  |
| D | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |          |              |      |  |  |   |              |      |  |   | R.1.47     |  |  |
|   | CLA   | IM       |              |      |  |  |   |              | DATE |  |   |            |  |  |
| F | inal  | Original | 12/08/2      | 8009 |  |  |   |              |      |  |   |            |  |  |
|   |   | 37       | ·            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 38       | 1            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 39       | -            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 40       | 1            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 41       | 1            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 42       | -            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 43       | -            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 44       | -            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 45       | -            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 46       | -            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 47       | 1            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 48       | · ·          |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 49       | 1            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 50       | 1            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 51       | -            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 52       | 1            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 53       | ·            |      |  |  |   |              |      |  |   |            |  |  |
|   |   | 54       | ·            |      |  |  |   |              |      |  |   |            |  |  |
|   |   |          |              |      |  |  |   |              |      |  |   |            |  |  |

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